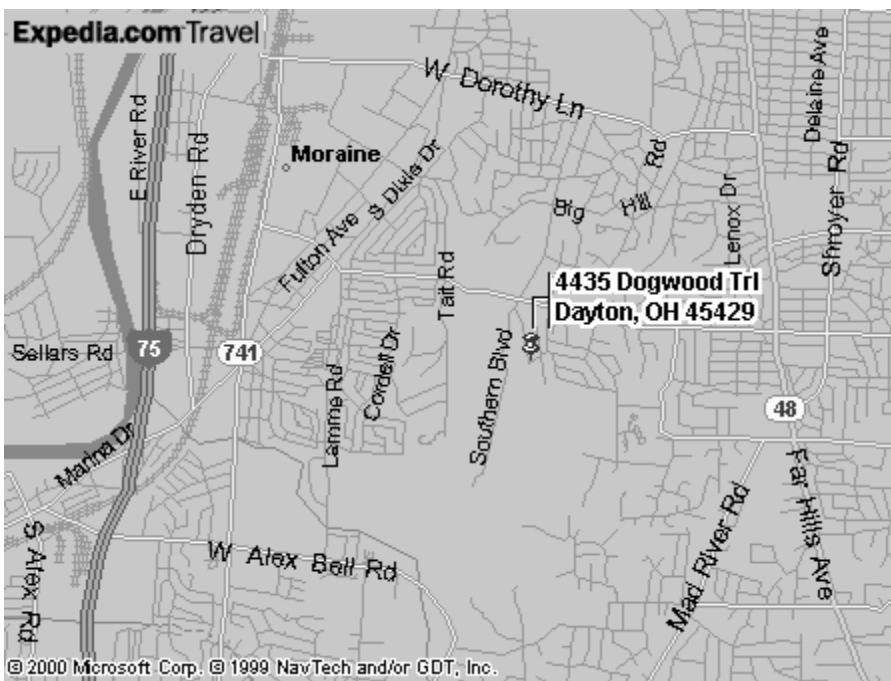




When:	Where:	Program/Location
Tuesday, Sept. 11	NCR CC	“Team Building” Don MacAdam – Head Coach/General Mgr, Dayton Bombers
Tuesday, Oct. 9	NCR CC	Green Specs/LEED Specs. Seminar (Daytime) BIM and Specifications (Evening Program) Mark Kalin, Kalin Associates
Tuesday, Nov. 13	Pres. Banquet	2007 Ron Woeste Construction Product Show
December 2007	TBA	Family Holiday Event
Tuesday, Jan. 8, 2008	Heapy	Lighting and Energy Efficiency Luncheon Meeting
Tuesday, Feb. 12	TBA	TBA
Wednesday, Mar. 12	NCR CC	Economic Development in South Dayton Gregg Gorsuch, City of Kettering
Tuesday, April 8	Centerville High School	Building Tour, Centerville High School Performing Arts Center Annual Chapter Meeting
Tuesday, May 13	Snyder Concrete Products	Tour of Block Plant, Hands on demonstration of laying CMU, Presentation by Dry-block, Integral Waterproofing of CMU wall Systems (CEU’s to be available)



**From South Bound I-75**

- \* Exit 50B - Springboro Road - State Route 741
- \* Turn LEFT at light
- \* Proceed 1.7 miles to Stroop Road and turn LEFT
- \* Proceed 1.6 miles to Dogwood Trail and turn RIGHT

**From North Bound I-75**

- \* Exit 47 - Dixie Drive - Moraine, Kettering
- \* Proceed 1.2 miles to Stroop Road and turn RIGHT
- \* Proceed 1.2 miles to Dogwood Trail and turn RIGHT

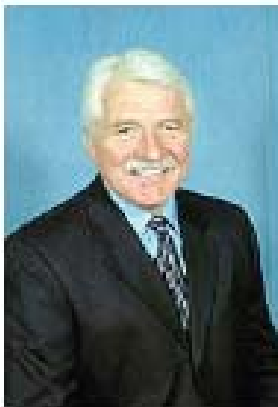
**From South Bound I-675**

- \* Exit 4 - State Route 48 - Far Hills Avenue
- \* Turn RIGHT on Far Hills
- \* Proceed 2.9 miles to Stroop Road and turn LEFT
- \* Proceed 1.2 miles to Dogwood Trail and turn LEFT



**Don MacAdam**  
**Head Coach and General Manager**  
**Dayton Bombers**  
**September 11, 2007**

**NCR County Club**  
**4435 Pogwood Trail**



Imagine you have just completed the big project. Everyone is excited and prepared to move to the next one, when you lose over 50 percent of your team. This is exactly what the Dayton Bombers face this year. After skating into the Kelly Cup finals of the ECHL, the Bombers could only protect 8 of their over 20 rostered players. Or what do you do when a key player gets called up to the next big project.

Don will share his experiences playing hockey, coaching and most importantly....

## Rebuilding Your Team

Don MacAdam is in his third season as owner, general manager and head coach of the Dayton Bombers. MacAdam came to Dayton in 2004 after four seasons as head coach and general manager of the Charlotte Checkers. He began his professional coaching career as a member of the Detroit Red Wings staff from 1986-89. A native of Morell, Prince Edward Island, MacAdam played two seasons of professional hockey, one in the NAHL with Mohawk Valley in 1973-74, and split time between Greensboro and Winston-Salem in the Southern Hockey League in 1974-75. He has won a coach of the year award at the university level, a Stanley Cup ring as a member of the Edmonton Oilers organization, and a championship in Japan. MacAdam has a master's degree in physical education with a concentration in sports administration. In September of 2006, MacAdam was initiated into the Prince Edward Island Sports Hall of Fame. "Coaching for Dummies", the sixth book MacAdam has co-authored, was published in August 2006.

**Time:** 5:30 - 6:00 PM Registration and Social  
 6:00 - 6:45 PM Dinner  
 6:45 - 7:30 PM Program

**Cost:** CSI Dayton-Miami Valley Members - Free  
 Nonmembers - \$20.00 (Buffet Dinner included)

Email [CSI053@yahoo.com](mailto:CSI053@yahoo.com) or Call Tina at 937-478-1851 and Leave a Message

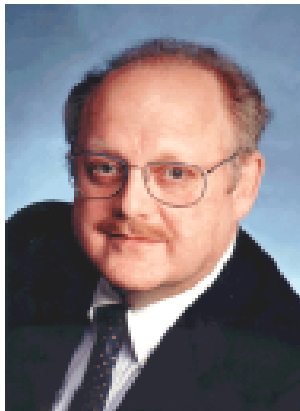


## CONTINUING EDUCATION WORKSHOP October 9, 2007

1:00 - 5:00 PM  
NCR County Club.  
4435 Pogwood Trail  
Dayton, Ohio 45429

CSI DAYTON-MIAMI VALLEY and AIA DAYTON proudly presents Mark Kalin, FAIA, FCSI, LEED of Kalin Associates, Boston. Mr. Kalin will speak on the topic:

### GREEN SPECS / LEED SPECS



Which products are green, greener, greenest? Are you conversant with LEED requirements, FSC-certified wood, CRI-certified carpet, synthetic gypsum, and commissioning? Specifications communicate the designer's intent to the contractor. Green projects must specify environmentally-correct products; 39 LEED certification points are reflected in the specifications. Learn the most effective way to include LEED requirements in your specifications. We present an overview of LEED and lessons learned from specifications prepared for over 40 projects seeking USGBC LEED certification and 10 projects that are already certified. Handouts include a green project checklist and short-form specifications for over 100 green products. Our workshop leader is the author of the original GreenSpec.

An AIA Approved CEU Program  
Earn Four (4) Hours of Continuing Education - HSW

**Cost:** CSI and AIA Members - \$30.00 (Early) \$35.00 (Day of the Event)  
Nonmembers - \$50.00 (Early) \$55.00 (Day of the Event)

Payment must accompany registration.

This Seminar is not part of the evening AIA/CSI Meeting.

Separate registration is required for each event.



VIEWED TO BE THE BEST™



This event is being sponsored with support from  
Tri-Tech Engineering and Pella Sales of Dayton.



# REGISTRATION

## GREEN SPECS / LEED SPECS

**Early Registration Deadline: Wednesday, October 3, 2007**

**Registration Information:**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

CIS Member - ID Number \_\_\_\_\_

AIA Member - ID Number \_\_\_\_\_

Non-member

- I am interested in membership. Please have someone contact me concerning membership
- I am interested in finding more about
  - AIA Dayton
  - Dayton- Miami Valley CSI

Mall registration form and registration fee no later than Wednesday, October 3rd, 2007:

CSI DAYTON/MIAMI VALLEY  
 P.O. BOX 45  
 BELLBROOK, OH 45305

MAKE CHECKS PAYABLE TO: CSI Dayton-Miami Valley  
 Any Questions Call Larry Tomlin, CSI, at (937) 848-3559

This Seminar is not part of the evening AIA/CSI Meeting.  
 Separate registration is required for each event.  
 Payment must accompany registration.  
 This event is being sponsored with support from  
 Tri-Tech Engineering and Pella Sales of Dayton.



VIEWED TO BE THE BEST™





## A JOINT MEETING WITH CSI DAYTON and AIA DAYTON October 9, 2007

NCR County Club.  
4435 Pogwood Trail  
Dayton, Ohio 45429



CSI DAYTON-MIAMI VALLEY and AIA DAYTON proudly presents Mark Kalin, FAIA, FCSI, LEED of Kalin Associates, Boston. Mr. Kalin will speak on the topic:

### Intergrating BIM and Specifications

Advances in software for Building Information Modeling have created new opportunities for including specification information in the building model. Manufacturer's data, material descriptions, and cost information can be included seamlessly. Hear examples of how firms are using BIM today, how to streamline specification information within BIM models to allow better coordination between designer and contractor, and link to spec databases and building costs. As the National Building Information Modeling Standard (NBIMS) is under development by the GSA, Army and others, make sure you're up-to-speed on these issues.

This program has been submitted for CEU certification.

**Time:** 5:15 - 5:45 PM Registration and Open House  
5:45 - 6:30 PM Dinner  
6:30 - 7:30 PM Program

**Cost:** CSI Dayton-Miami Valley Members - Free  
Nonmembers - \$25.00 (Buffer Dinner included)

This meeting is not part of the afternoon education seminar. Separate registration is required for each event.  
Email [CSI052@yahoo.com](mailto:CSI052@yahoo.com) or Call Tina at 937-478-1851 and Leave a Message

This event is being sponsored with support from Tri-Tech Engineering.

## **2007 RON WOESTE CONSTRUCTION PRODUCTS SHOW**

**Tuesday, November 13, 2007  
3:00pm to 8:00pm**

**The Presidential Banquet Center  
Kettering, OH**

**Over 60 Exhibitor Booths**

**Educational Opportunities**

**Friends**

**Food**

**Beer**

**Prize Money**

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### **EDUCATION LINE-UP**

**WE HAVE TWO GREAT EDUCATION SEMINARS PLANNED SO FAR...**

**Topic: Removing construction waste from the waste stream. (Recycling on the Job Site)**

***John Woodman - Montgomery County Solid Waste***

**Topic: LEEDS: Energy Modeling during Schematic Design**

***Scott Johnston - Miami University - Center for Building Science Research***

### **EXHIBITOR SPACE SELLING FAST**

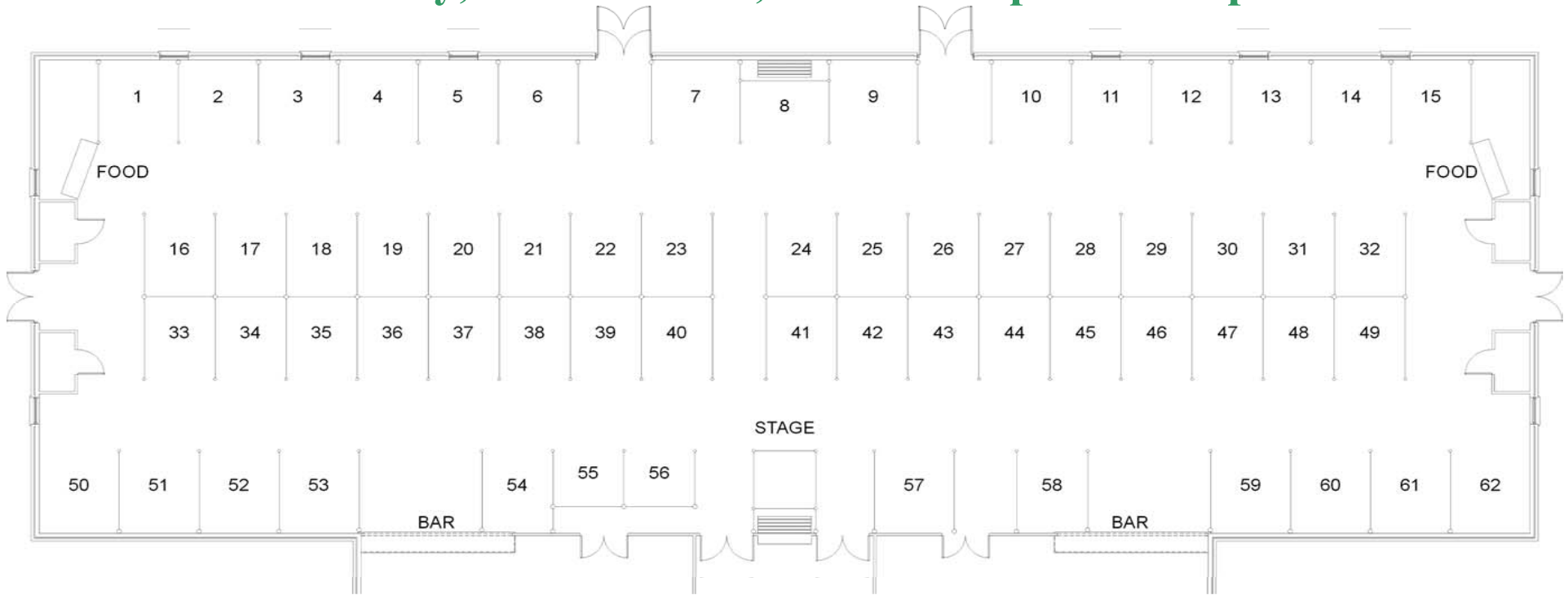
**BOOTH SPACE IS STILL AVAILABLE. SEE THE ATTACHED FORMS AND INFORMATION, CHECK IT OUT ON THE CHAPTER WEB SITE, OR CONTACT SAM DAVIS (937/299-0781 or [sdavis@spohnassociates.com](mailto:sdavis@spohnassociates.com)) DON'T DELAY, AS THE BOOTHS ARE SELLING FAST!**

### **SPONSORSHIPS STILL AVAILABLE**

**SPONSOR PACKAGES ARE STILL AVAILABLE AT MANY LEVELS. SEE THE ATTACHED SPONSOR INFORMATION SHEET, OR CONTACT SAM DAVIS FOR INFORMATION**

**BE A PART OF IT!**

**THE 2007 RON WOESTE CONSTRUCTION PRODUCTS SHOW**  
**Presented by the Dayton/Miami Valley Chapter of CSI**  
**Tuesday, November 13, 2007 – 3:00pm to 8:00pm**



**The Presidential Banquet Center -- Kettering, Ohio**

**The Presidential Banquet Center offers...**

- Abundant, free parking
- Easy access for loading and unloading
- Spacious, carpeted banquet hall

**Pricing:**

**ALL BOOTHS ARE \$425 EACH**

**IF YOU ARE A MEMBER OF CSI, YOU  
MAY DEDUCT \$50 FROM YOUR  
REGISTRATION FEE.**

**Standard with every booth...**

- 8'-0 high backdrop curtain
- 3'-0 high side curtains
- 110v power outlet (upon request)
- Sign with your company name and location
- Name badges for all exhibitors

NOTE: Tables and chairs do not come standard with booth rental. All exhibitors will have the opportunity to rent furniture and accessories in advance through **Tradeshaw Services, Inc.** You will be contacted.

**Booth Notes:**

- Booths 7, 8, and 9 are 10' wide
- Booths 1-6, 10-15, 50 –53, 57-62 are 9' wide
- **All other booths are 8' wide**
- All booths are 10' deep, with the exception of 8, 55, and 56, which are 7' deep
- Booths 50 and 62 are 9' x 16' spaces.
- Various center booths have limited height clearance of 7'-0 due to light fixtures.
- Exhibitor "Set-Up" will be the day of the show, from 10:00am to 2:30pm
- "Tear-Down" will begin at the conclusion of the show (**not before, please!**)

# 2007 RON WOESTE CONSTRUCTION PRODUCTS SHOW

Presented by the Dayton/Miami Valley Chapter of CSI

## EXHIBITOR REGISTRATION AGREEMENT

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Booth Selection: Please read the booth information and notes carefully, then select in order of preference. You may combine two or more adjacent booths to make one larger booth. **All booths are \$425 each, with a \$50 discount for CSI members (discount is “one-time,” and NOT “per booth”).**

1 <sup>st</sup> Choice -- Booth(s) number _____	# of booths x \$425 = \$ _____
2 <sup>nd</sup> Choice -- Booth(s) number _____	CSI Member Discount (\$50) Member # _____
3 <sup>rd</sup> Choice -- Booth(s) number _____	Total \$ _____

Will you require an 110v power outlet at your booth location? Yes \_\_\_\_\_ No \_\_\_\_\_

Please describe the products you will be exhibiting: \_\_\_\_\_

Please list any exhibitors that you would prefer *not* be located nearby: \_\_\_\_\_

Please specify how you would like your company to be identified in our literature and on your booth sign.

Company Name: \_\_\_\_\_ Location: \_\_\_\_\_

The following individuals are to be registered as representatives of this exhibitor, and each will receive a name badge at the day of the tradeshow. *Please print clearly.*

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_

I have read and understand the “EXHIBITOR RULES AND GUIDELINES” on the reverse side of this registration agreement. With my signature below, I agree to participate in the 2007 Ron Woeste Construction Products Show in accordance with these rules and guidelines.

Name (Print): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Please make a copy of this document for your records and mail the original, with your check (*payable to Dayton/Miami Valley Chapter of CSI*) to...

**The Ron Woeste Construction Products Show**  
c/o Dayton/Miami Valley Chapter of CSI  
P.O. Box 45  
Bellbrook, OH 45305

<b>OFFICE USE ONLY</b> Date Rec. _____
Check Number _____
Assigned Booth Number _____

# EXHIBITOR RULES AND GUIDELINES

1. **Use of Space:** CSI reserves the right to decline or prohibit any exhibit or part of an exhibit, exhibitor, or proposed exhibit which, in CSI's opinion, is not suitable to, and/or in keeping with the character of this tradeshow. No subletting or assignment of space will be permitted.
2. **Payment for Exhibit Space:** All exhibitor fees associated with this tradeshow must be received by CSI at the time of registration. Booth registrations will be considered "unconfirmed" if submitted without payment. Unconfirmed booths will be made available for sale to other paying exhibitors without notice. Unpaid fees will result in the refusal to allow the exhibitor to participate. There will be no refunds after one (1) week prior to the date of the tradeshow. CSI reserves the right to charge a \$50 cancellation fee for any refunds.
3. **Display Area:** Exhibits must be arranged so that they are completely within the allotted booth space. Exhibits must conform to the size of the space and must be of such a character or arrangement so as to not obstruct the view or interfere with others' exhibits. Displays having unfinished or unsightly exposures at the sides must be acceptably covered, to the satisfaction of CSI, at the expense of the exhibitor.
4. **Food at the Booths:** Whereas it is acceptable to offer small treats (candy, nuts, etc.) at the exhibits, serving hors d'oeuvres and/or other prepared food from the exhibit booths is strictly prohibited.
5. **Shipping and Contract Instructions:** Complete shipping instructions, including forms for rental furniture and accessories, will be mailed to exhibitors forty-five (45) days prior to the tradeshow from the exhibitions contractor (*Tradeshow Services, Inc.*). All crates in which exhibit materials arrive must be removed from the exhibit hall immediately, and returned during the "tear-down" portion. If any exhibitor fails to remove his/her exhibit accordingly, CSI may remove such materials to a storage facility at the risk of exhibitor, who shall pay the expenses and damages thus incurred by CSI.
6. **Exhibitor Registration:** Advance registration for all exhibitors is available (see attached form). Name badges may be picked-up at the registration table at 2:00pm on the day of the show.
7. **Liability, Insurance, and Security:** CSI will not be responsible for any loss, damage, injury or theft that may occur to the exhibitor or to the exhibitor's employees or property from an cause related to the tradeshow, whether prior, during, or subsequent to the period covered by the Exhibitor Agreement. The exhibitor signing the agreement expressly releases CSI, the Presidential Banquet Center and Tradeshow Services, Inc. from, and agrees to indemnify same against all claims for loss, damage, or injury. Each exhibitor must make provisions for the safekeeping of his/her exhibit materials during and after the close of the tradeshow. Exhibitors must protect their equipment and goods so that no injury or damage will result to the public or the exhibit hall, and the exhibitor agrees to be liable for such damage.



Knowledge for Creating  
and Sustaining  
the Built Environment



**Check  
It  
Out**

[www.csidaytonmiamivalley.org](http://www.csidaytonmiamivalley.org)

***The website has been updated with all of the 2007 Ron Woeste Construction Product Show information as well as an update on program meetings and other chapter information.***

***Visit the website regularly and keep up on what's happening with your chapter.***

**President****Don Kiley***K&A Architecture*

Phone-937-294-3650

Fax-937-294-3653

E-mail - [dkiley@kaarchitecture.com](mailto:dkiley@kaarchitecture.com)**Industry Director 07****Gene Miller***ICI Paints & Coatings*

Phone-937-604-0004

Fax-937-258-0968

E-mail – [gene\\_miller@ici.com](mailto:gene_miller@ici.com)**President Elect****Jay Haffner***Pella Sales, Inc.*

Phone-937-435-0141

Fax-937-435-8634

E-mail - [jhaffner@pelladayton.com](mailto:jhaffner@pelladayton.com)**Industry Director 08****Jon Schlosser***Centria*

Phone– 513-793-9160

Fax– 513-793-9161

E-mail – [jschlosser@centria.com](mailto:jschlosser@centria.com)**Vice President****Patrick Hansford***Patrick Hansford Associates*

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Fax-513-272-3259

E-mail - [mike@longarchitectural.com](mailto:mike@longarchitectural.com)**Secretary****Steven Byington***Levin Porter Associates Inc.*

Phone-937-224-1931

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Phone-937-435-0141

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E-mail - [jhaffner@pelladayton.com](mailto:jhaffner@pelladayton.com)**Treasurer****Larry Tomlin***Standard Display Mfg.*

Phone-937-848-3559

Fax-937-848-3559

E-mail [larry.tomlin@sbcglobal.net](mailto:larry.tomlin@sbcglobal.net)**Awards Chairman****Paul Fiden***Elastizell*

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Fax-937-298-7949

E-mail – [fpfiden@aol.com](mailto:fpfiden@aol.com)**Professional Director 07****Edgar Rapp***E Lynn App Architects Ind*

Phone-937-936-8898 ext 30

Fax-

E-mail - [ed.rapp@elaarch.com](mailto:ed.rapp@elaarch.com)**Product Show Chairman****Sam Davis***Spohn Associates, Inc.*

Phone-937-299-0781

Fax-937-299-2539

E-mail–[sdavis@spohnassociates.com](mailto:sdavis@spohnassociates.com)**Professional Director 08****Dan Miller***Annette Miller Architects*

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E-mail – [tina.klinge@dplinc.com](mailto:tina.klinge@dplinc.com)